Please help us, Sohseisya School, create a school that incorporates the language, history, culture, traditions, etc. of the indigenous people of the Japanese archipelago - Uchinanchu and Ainu - into its curriculum.

Hitoshi Hoshino, Chairman Mosirnaa Schole Preparatory Committee for Establishment

Our school, Sangosya Schole, which I created with students, staff and teachers, was established in 2001 in Naha, Okinawa. It is an alternative school that incorporates the language, history, culture, and traditions of the indigenous people of Okinawa "the Uchinanchu" into its curriculum. The school is operated by a non-profit organization and offers four courses: elementary, middle, high school, and night middle school (a night school for those who have not yet completed compulsory education, mainly those who were unable to attend elementary and middle school due to poverty and confusion during and after the war in Okinawa).

In April 2021, Sohseisya Double Star Cottage was established and the high school became managed by a school corporation instead of a non-profit organization. Accordingly, the high school changed from an alternative school to a legislative school. The school building was also moved from the city of Naha to the seaside of Nanjo City. The elementary and middle schools remain operated by an NPO and have a high degree of freedom in curriculum organization, etc., but are in the same school building as the high school. Sohseisya Double Star Cottage is also planning to operate a night middle school from the year 2023, and is in the process of applying to Okinawa Prefecture for approval. If approved, it will be the first private night middle school in Japan.

Even though the middle school and the night middle school are operated by a school corporation, we maintain freedom in curriculum organization, and the language, history, culture, and traditions of the indigenous people of Okinawa are still incorporated into the curriculum as they were in the past. The number of students in the elementary, middle, and high schools during the daytime is 70, and 42 students attend the middle school at night, making it a small school with about 110 students in total. The small size of the school is the best representation of Sohseisya's concept towards the school, which is twofold: Firstly, to make the classes, the core of the school's education system, a place where "each and every student is at the center of their own learning." Secondly, to cultivate a small-school environment where all students and staff can call each other by their proper names—in other words, to create a "school without strangers".

Within the name of the school corporation "Sohseisya," "Sohsei" means twin stars and "sya" means small building. Together, it means "two schools shining like twin stars. It represents two schools

shining in the south and north of the Japanese archipelago, Okinawa and Hokkaido. Both are lands where indigenous people once lived and nurtured their own culture.

Modernized Japan annexed the two indigenous lands. The indigenous people were subjected to discrimination and oppression. They were deprived of their language, culture, traditions, and customs. Discrimination against them still exists today. If Japan calls itself a nation with a high level of culture, it needs to face up to its past against the indigenous peoples and to look at the various "views" that form the basis of their culture, that is, their views of nature, humanity, society, and life, with an eye of respect rather than contempt. I believe that this perspective has the power to transform the Japanese archipelago, known as the festoon archipelago, from a place of contempt, discrimination, and oppression to one that is worthy of the respect, fellowship, and coexistence that its name implies. Transforming the way we look at the world requires a series of small attempts. The most necessary of those attempts is to understand the various "views" of indigenous peoples in our daily lives.

The word "schole," which Sohseisya uses for the name of the school, is derived from the Greek word for "leisure," which is the root of the word "school," and that leisure refers to proactive time for shaping oneself. We believe that "Sangosya Schole" offers a time for oneself and others to face each other and support each other's transformation. This is why we use it as the name of our school. We believe that such an environment where "schole" is abundantly provided on a daily basis is the embodiment of an ideal school. In particular, the key element of such a school is to function as a place in which a student, starting from around the age of ten, until ten years after that, can be in a shared place of learning with others of different backgrounds, and where the "views" of indigenous peoples can be used as teaching materials. Within those views, the very values of humanity can be explored, which is what a school is all about!

For more than 20 years, I have used my private fortune to build a school in Okinawa. I would like to use the rest for the establishment of a school, Mosirnaa Schole, in Hokkaido, the other twin star. Mosir means earth in Ainu language and Naa means garden in Uchinaa (Okinawan) language, and the name of the school is a small learning house built in the garden of the earth. We are preparing to offer two courses. One is compulsory education (a legal junior high school and an alternative elementary school), which will be offered during the daytime, and the other is Hoshimi Junior High School (for students who have not completed compulsory education and are over school age), which will be offered in the evening. The school will be small, with a total of 114 students including day and night classes.

The school building is designed in an SDGs based eco-system that takes into account the characteristics of the snowy environment. The interior of the school building, including the walls, floors, desks, chairs, and furniture will all be made of wood. The schoolyard includes a field and a shed for farm work, and at first glance, the school looks like a very large wooden farmhouse. In

winter, the area is deep in snow, so measures must be taken to protect the school. Thus, the construction cost will be more than that of a southern school in the warm climate of Okinawa.

However, I have only about 100 million yen in savings left. This is not enough money to open Mosirnaa Schole, as I have to cover the acquisition of the school site and other expenses. We need the support of many different people. We currently expect to need \(\frac{4}{4}00\) million: \(\frac{4}{3}50\) million for the construction of the school building and \(\frac{4}{5}0\) million to fund school operations for the first two years after its establishment. Although there are many unstable factors in our estimate considering the current situation where the cost of living has been rising due to the COVID-19 crisis and the invasion of Ukraine, we sincerely ask for the support of as many people as possible.

Contact: Mosirnaa Schole Preparatory Committee for Establishment c/o Sangosya Schole

Address: 509-4, Tsuhako, Sashiki, Nanjo-city, Okinawa

Postal code: 901-1404

Phone: +81-(0)98-975-7781 Email: hoshino@sangosya.com

### **\*Donation transfer address**

### Ryukyu Ginko (Bank of the Ryukyus)

Yonabaru Branch (branch code: 601)

Saving Account

Account Number: 700045

Account Name: Mosirnaa Schole Setsuritsu Jyunbi kai, Kaicho Hoshino Hitoshi

(Financial institutions code: 0187 Swift code: RYUBJPJZ)

### · Hokuyo Ginko (Hokuyo Bank)

Asahigaoka Branch (branch code: 127)

Saving Account

Account Number: 0249501

Account Name: Mosirnaa Schole Setsuritsu Jyunbi kai, Kaicho Hoshino Hitoshi

(Financial institutions code: 0501 Swift code: NORPJPJP)

### · Japan Post Bank

Account Number: 17030-18981501

Account Name: Mosirnaa Schole Setsuritsu Jyunbi kai, Kaicho Hoshino Hitoshi

(Financial institutions code: 9900)

### Donations to Specified Public Service Promotion Corporations

Donations to specified public service promotion corporations are subject to special tax treatment.

### What are specified public service promotion corporations?

They are an abbreviation for "specified corporations that significantly contribute to public service promotion. "They are defined as public service corporations that significantly contribute to the promotion and improvement of science, education, culture, social welfare, and other public interests. Soseisya School Corporation has been certified as a specific public service corporation.

### **Tax Treatment**

Donors  Donation system	Company/Corporation/Organization, etc.	Individual
Recipient- designated Donation system	All donations are tax-deductible	[Income Deduction]  Deduct from income the amount of the donation (up to 40% of gross income)  – (minus) 2,000 yen
Specified public service promotion Corporation system	[Deductible limit] (Capital x 0.375% + Income for the year x 6.25%) x 1/2)	Same as above

<sup>\*</sup>Tax treatment applies to foreign companies, etc. and individuals of foreign nationality who also pay taxes in Japan.

# School Corporation Sohseisya

### for Establishment Mosirnaa Schole Preparatory Committee

o to establish Mosimaa Schole, a small school at the foot of Mount Teine in Sapporo, Hokkaido, incorporating Ainu language, history, Preparations are underway in Sapporo and other areas in Hokkaid and culture into its curriculum.

### Mosirnaa Schole Elementary/Middle/Hoshimi(Night) Middle S chool Scheduled to open in April 2025

Japan for transformation of school education in Japan. We sincerel We need your understanding, cooperation and support throughout y appreciate your help.

Chairman, Hitoshi Hoshino

### Sapporo Office

702 Odori Haiti, 16-3-32 Odori Nishi, Chuo-ku, Sapporo, Hokkaido email: hoshino@sangosya.com TEL: 090-5299-6122(Hoshino)

Corporate Headquarters 509-4, Tsuhako, Sashiki, Nanjo, Okinawa, 901-1414 TEL: 098-975-7781 email: info@sangosya.com

## "Yuntaku Hintaku (Chitchat) with Hosshi"

If you gather three or more people who have never met Hoshino (Hosshi) before, h is an Okinawan word, meaning "chatting," and when the word "hintaku" is added, it e will visit to meet you anywhere in Japan to talk about school education. (Yuntaku means "lively chatting," or "blabbening.)

t of the venue, his accommodation, his honoranum, etc. If you are interested, pleas @If you prepare a venue and recruit participants, you do not need to cover the cos e contact the corporate headquarters.

In order to better understand how Sohseisya creates a school (m please read the QR code on the right to visit our website. You will I see the activities of Sangosya Schole in Okinawa, which opene eaning the activities centering on classes, not a school building),



# Please Help Us, Sohseisya, To Build a School

The government has partnered with Promotion and Mutual Aid Corporation for Pr ivate Schools of Japan to invite users of the donation system, in which all donati ons are treated as deductible expenses for the recovery of private schools.

### Donors can be companies, corporations, or organizations. This is a "recipient-designated donation system."

corporations, or organizations. Donations can be solicited for up to three years unt get is not achieved, the donation can be used for reconstruction of the private scho e Schools of Japan to school corporations, designated as recipients by companies, il the donation amount reaches the target amount set by the school. Even if the tar Donations are distributed through Promotion and Mutual Aid Corporation for Privat ol, including the corporation concerned.

We need 400 million yen to establish Mosirnaa Schole.

If you designate the school corporation Sohseisya as a recipient, and if we can ac hieve the target amount by the end of March 2023, the school will be able to open in April 2025, the earliest possible date.

Tax benefits are available for donations to specified public service promotion cor porations. This is applicable to all donors including individuals, companies, corp orations, and organizations.

Sohseisya has been designated as a specified public service promotion corporat ※ For more information about the donation system, please call or e-m ion. We will send necessary documents for year-end adjustment to those who d ail the corporate headquarters.

- We are looking for staff (full-time teachers) and part-time subject teachers/gues t lecturers/part-time staff, etc. to be involved in operating Mosirnaa Schole Ele mentary/Middle School.
- subject. 

  For inquiries about recruitment of staff, instructors, etc., please cont operates tuition-free, and we ask volunteer instructors to be in charge of each ho have not yet completed compulsory education after school age. The school Mosirnaa Schole's Hoshimi Middle School is a night middle school for those w act Hoshino at the Sapporo Office by phone or e-mail.

### Repeated Request

We need the cooperation and support of many people to create a school that enco urages and assists@in comfortable transformation of children and students. The fu nds that Sohseisya has prepared for establishment of Mosirnaa Schole is about 10 nt for the purchase of the school land and other expenses. We hope that many indi viduals, companies, corporations, and organizations will support us to realize the e 0 million yen. The remaining funds on hand are very small, as they have been spe stablishment of Mosirnaa Schole.

